

PENDLETON COUNTY FISCAL COURT  
June Term, June 10<sup>th</sup>, 2008

COURT MET PURSUANT TO ADJOURNMENT  
With  
HONORABLE HENRY BERTRAM, COUNTY JUDGE/EXECUTIVE  
Presiding

MEMBERS PRESENT: Bobby Fogel, Gary Veirs, Stacey Wells, Alan Whaley  
MEMBERS ABSENT: None  
COUNTY ATTORNEY: Jeff Dean,

Invocation was given by Squire Veirs, Pledge Allegiance lead by Judge Bertram

In Re: Agenda

Judge Bertram presented the agenda for this meeting. And ask that it be amended to include item 13A - Appointment of Randy Nordheim to the Northern Pendleton Fire District Board and item 18A - RFQ's (request for qualifications) for Zoning Administrator. Whereupon Squire Whaley made a motion to accept the agenda as amended, seconded by Squire Wells, motion carried.

In Re: Approval of Minutes

Minutes of the May 27<sup>th</sup>, 2008 and May 30<sup>th</sup>, 2008 meetings were presented to the fiscal by court clerk Vicky King. Squire Fogle made a motion to accept the minutes as presented, seconded by Squire Veirs, motion carried.

In Re: Presentation of Treasurers Report

Pendleton County Treasurer Vicky King submitted a written report for the Month of May 2008. This report was submitted for review, final determination to be made at the next regular Fiscal Court meeting.

In Re: Public Hearing on Proposed Zoning Ordinance

Judge Bertram introduced Dr. Owen Collins, Planning Commission Chairperson, to the audience. Dr. Collins gave a brief overview of the accomplishments of the Planning Commission over the previous eight to nine years. He thanked the commission as well as the Fiscal Court for the dedication shown to getting the Comprehensive Plan, Subdivision Regulations and Zoning Ordinance. And any additional projects introduced and implemented in Pendleton County.

Judge Bertram ask for a motion to enter into a public hearing whereupon Squire Veris made a motion to enter into a public hearing seconded by Squire Wells, motion carried.

Judge Bertram ask for comments from the audience. Jack Wright of the Pendleton County Industrial Authority stood and spoke in favor of the Ordinance.

Brian Thompson ask a question regarding the placement of accessory use items, Tim Theisen, ESQ answered this question by directing Mr. Thompson to Section 6.6 D of the Zoning Ordinance.

Roger Cutter ask about the permit process and if construction had begun prior to the ordinance being adopted would you have to go through the permit process? Judge Bertram explained that anything that had been started prior to adoption would be grandfathered in, after adoption the permit process would go into effect.

Larry Sutton, resident of Pendleton County said that he thought that both the Planning Commission and Fiscal Court should be commended for all of their hard work and that he was in approval of the ordinance being passed.

Squire Veirs reported that he has two (2) possible commercial properties in his district. Peach Grove Storage and Askren Sales may both need to be zoned as commercial property; this will serve, as a request should this come up in the future.

Judge Bertram stated that the Fiscal Court is of the opinion that for the first six months after the Ordinance goes into effect that if a property has been zoned incorrectly the Fiscal Court will go before the planning commission and ask for corrections at no cost to the owner. At this time there are seventeen (17) properties that need to be changed from the way they where originally zoned.

David Mann, resident ask what the process and time frame would be for a zone change from residential or agricultural to commercial. Judge Bertram explained that you would need to meet with the zoning administrator who will take your request to the planning commission to ask for a zoning change.

Judge Bertram requested a motion to return to open session. Squire Whaley made a motion to return to open session, seconded by Squire Veirs, motion carried.

Information recorded as follows:

NORTH EAST

			Par 112
1.	Jack Dean	14 Acres	046-00-00-001.03
2.	US 27 Properties	29 Acres	037-00-00-000.00
3.	Warren, Micheal & Warren, David	(75 A)	038-00-00-070.00
4.	Hilltop Stone		
4.	Freedom Storage LLC	(25 A)	038-00-00-040.00
5.	Monte McElfresh	(1.4)	039-00-00-036.01
6.	Marton Properties LLC	(6.5)	039-50-00-017.00
7.	Marton Properties LLC		
8.	James Godman		
9.	Al Jones	(34 A)	042-00-00-021.00
10.	Al Jones	(1.9)	042-00-00-015.01
11.	Barry Cordray	(3.6)	042-00-00-015.00
12.	Bernie Koneror	(4 A)	042-00-00-019.01
13.	Keith Herron	(7.4 A)	042-00-00-020.02
		(29.05 A)	051-00-00-038.00

Pendleton County Joint Planning Commission  
Pendleton County Fiscal Court  
COMMENT SHEET ON ZONING ORDINANCE

MAP Comment

Date: 05-22, 2006

X Your Name: JACK H. DEAN JR  
X Your Address: 3864 Hwy 154, Celina, KY 40007

Identification of Property on Which You Are Commenting:

Owner:

Address:

X Plot Identification Number, if known: 046-00-00-001.03

X Comment: I would like my property in Hwy 154  
in Pendleton County Zoned R-1

Return to Sylvia at County Judge's Office, 211 Main St. Falmouth, Kentucky 40621.

Thank you for your interest!

Pendleton County Fiscal Court

Pendleton County Joint Planning Commission  
Pendleton County Fiscal Court  
COMMENT SHEET ON ZONING ORDINANCE

## MAP Comment

Date: 6-10, 2008

X Your Name: Jason L. Stokely - V.R./EM

X Your Address: 1 West 4<sup>th</sup> St. Suite 1100 Cinti. Oh. 45222

Identification of Property on Which You Are Commenting:

Owner: MICHAEL + DAVID WARREN

Address: 01405 Highway 177 Butten, Ky 41001

Plot Identification Number, if known 05F-00-00-071,00

Comment: PLEASE ZONE THE PROPERTY BELONGING TO THE WARRENS IN AN EED ZONE FIDING WITH OUR OTHER PROPERTY.

Return to Sylvia at County Judge's Office, 233 Main St. Falmouth, Kentucky.

Thank you for your interest!

Fondlelou County Fiscal Court

08:06 2008 10:44 FAX 858 472 5283  
24 MAY 2008

Hill Stone Butler Quarry

2008

Pendleton County Joint Planning Commission  
Pendleton County Fiscal Court  
COMMENT SHEET ON ZONING ORDINANCE

MAP Comment

Date: 6-6, 2008

Your Name: ROGER WATFORD

Your Address: 20 BEEZ BUTLER KY 41006

Identification of Property on Which You Are Commenting:

Owner: WARREN PROPERTY

Address: HWY 197 BUTLER KY 41006

Plot Identification Number, if known: 035-00-00-070,00

Comment: THE WARREN PROPERTY HAS BEEN UNDER LEASE TO  
THE OWNERS OF THE BUTLER QUARRY FOR APPROXIMATELY 35 YEARS.  
IT HAS BEEN INCLUDED IN THE MINING OPERATION FOR AT LEAST  
THIS PERIOD OF TIME & SHOULD BE INCLUDED IN THE MAPS AS  
BEING TO MAINTAIN THE BALANCE OF THE BUTLER QUARRY  
OPERATION.

Return to Sylvia at: County Judge's Office, 233 Main St. Falmouth, Kentucky.

Thank you for your interest!

Pendleton County Fiscal Court

May 29 08 01:46p Can-Flow Recycling  
May 20 2008 3:48PM

858-261 6500 p.2  
41 5515 2 2

Pendleton County Joint Planning Commission  
Pendleton County Fiscal Court  
COMMENT SHEET ON ZONING ORDINANCE

MAP Comment

Date: 5/28, 2008

Your Name: PHILLIP TURNER

Your Address: 185 LOCK RD BUTLER KY 41006

Identification of Property on Which You Are Commenting:

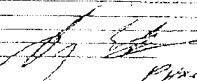
Owner: PHILLIP TURNER

Address: 185 LOCK ROAD BUTLER KY 41006

Plot Identification Number, if known:

Comment: 24 acres more or less:

PLEASE PLACE THE ROAD AT THE

  
PHILLIP H. TURNER

Return to Sylvia at: County Judge's Office, 233 Main St. Falmouth, Kentucky.

Thank you for your interest!

Pendleton County Fiscal Court



Pendleton County Joint Planning Commission  
Pendleton County Fiscal Court  
COMMENT SHEET ON ZONING ORDINANCE

MAP Comment

Date: 6-7, 2008

X Your Name: Monte MEEHosh  
X Your Address: 21 Alcazar Rd. California, KY 41007

Identification of Property on Which You Are Commenting:

X Owner: Monte MEEHosh, DMD.  
X Address: Highway 27, Butler

Plan Identification Number, if known: D39-00-02-036.01

Comment: PLEASE ZONE MY PROPERTY IN  
THE YELLOW ZONE

Return to Sylvia at County Judge's Office, 233 Main St. Palmouth, Kentucky

Thank you for your interest!

Pendleton County Fiscal Court

Dec. 3, 2007 12:10 PM

43-8536 P. 2

Pendleton County Joint Planning Commission  
Pendleton County Fiscal Court  
COMMENT SHEET ON ZONING ORDINANCE

MAP Comment

Date: December 7,, 2007

Your Name: James R. Beineke, President, Pike 27 Auto Parts & Sales  
Your Address: 893 Old U.S. 27, Butler, KY 41006

\*\*\*\*\*  
Identification of Property on Which You Are Commenting:

Owner: US 27 Properties, LLC

Address: 893 Old U.S. 27, Butler, KY 41006

Identification Number, if known: Deed Book 243, Page 597

Comment: After reviewing the land use map being proposed by the  
Pendleton Planning and Zoning Commission, I note that Parcel 1 for  
Pike 27 Auto Parts at 893 Old US 27 is properly colored red.

However, our Parcels 2 and 3 across the road are colored green.

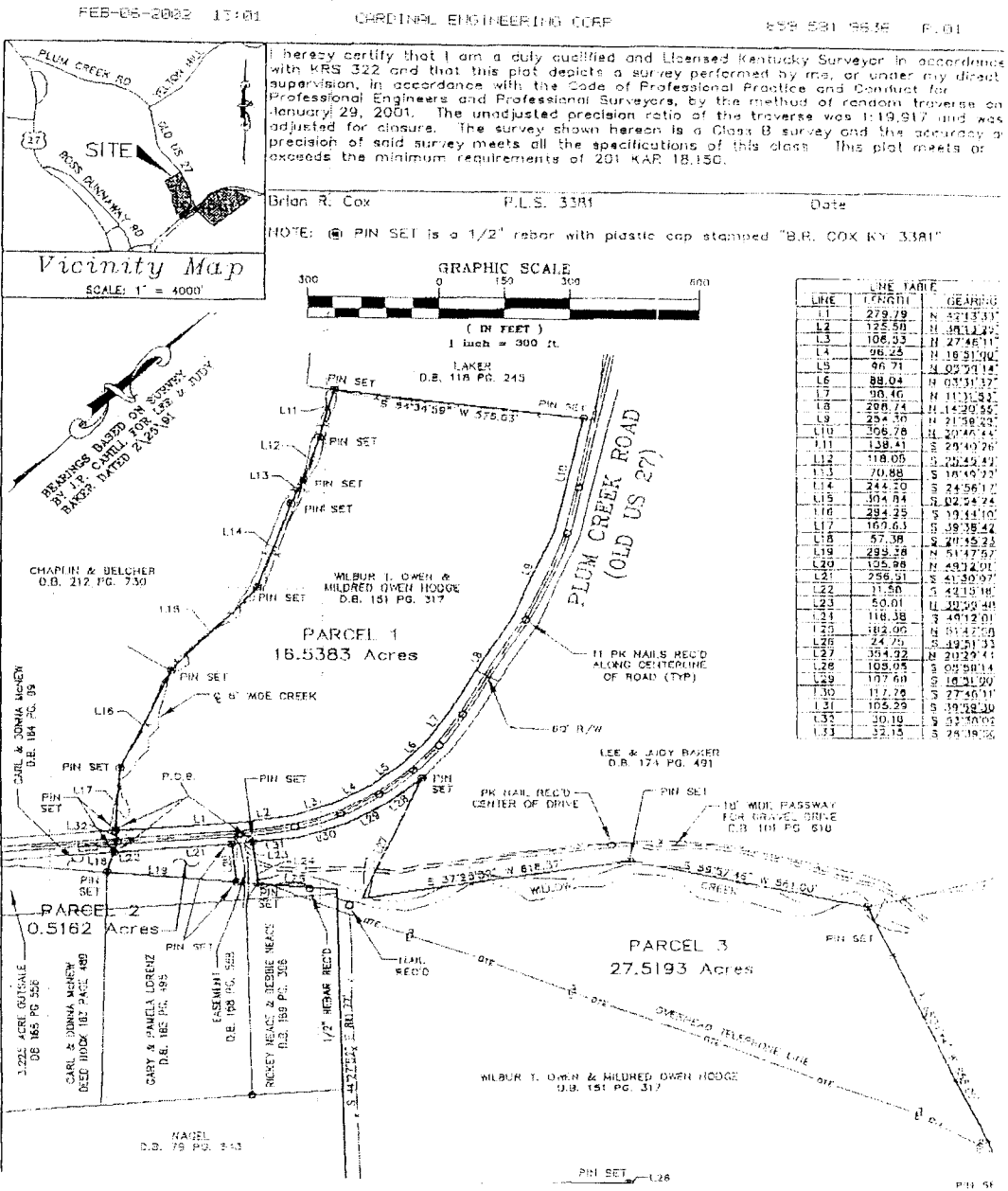
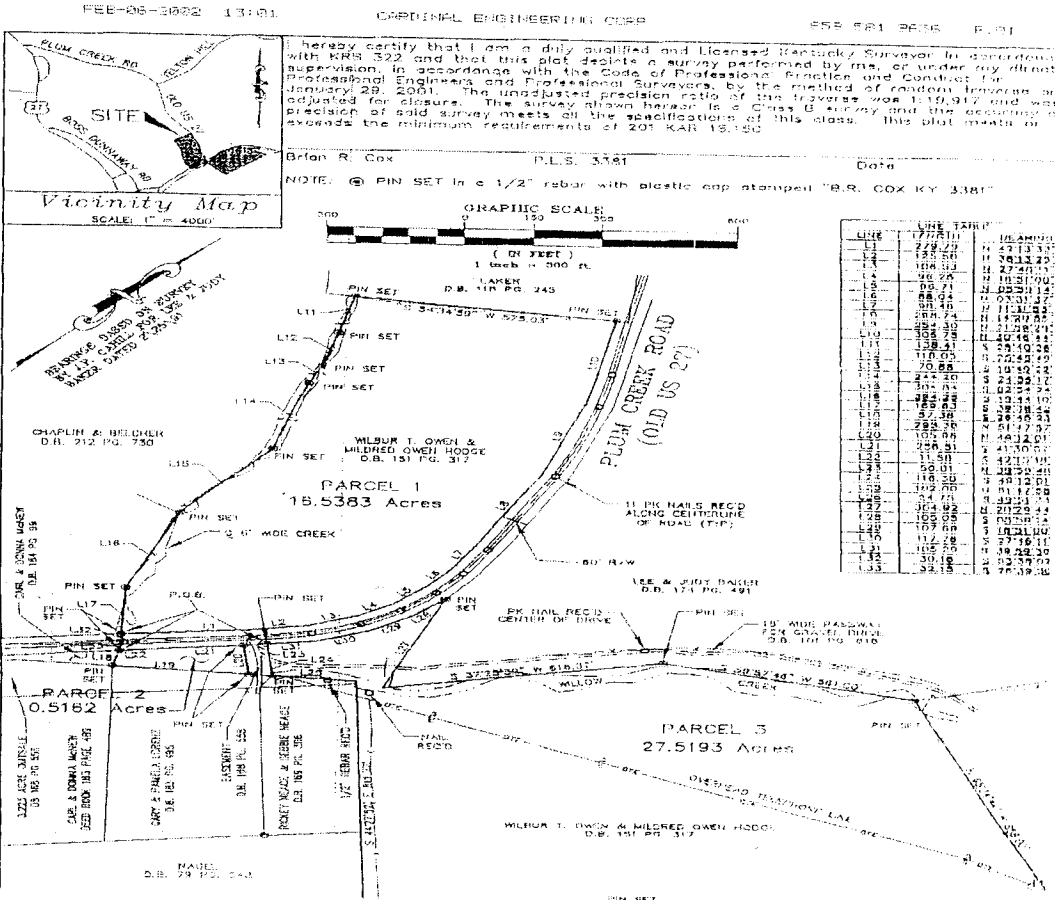
We are requesting that the entire 44.57 acres be colored red;

parcel 2 is being used daily and parcel 3 is used as needed, but  
is held primarily for future growth.

Return to Sylvia at County Judge's Office by Wednesday, November 21

Thank You for your interest!

(Continue on other side)



Re: [Fwd: Griffin Properties]

Subject: Re: [Fwd: Griffin Properties]  
From: "Chris Griffin" <cgriffin@Griffinind.com>  
Date: Mon, 02 Jun 2008 08:00:22 -0400  
To: "Henry Bertram" <spendjud@fuse.net>

5.2.08

Henry:

I have attached the list of Pendleton County properties owned by the company or its subsidiaries / affiliates. Please note that we desire that all properties receive the commercial zoning classification, as indicated on the attached list.

Do not hesitate to contact me with any questions.

Regards,

Christopher A. Griffin, Esq.  
Director of Legal Affairs

Griffin Industries, Inc.  
2734 Chancellor Drive  
Suite 108  
Crestview Hills, KY 41017  
cgriffin@griffinind.com  
Telephone: (859) 331-3233  
Facsimile: (859) 528-3769

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Do not retain a copy. Thank you.

Henry Bertram <spendjud@fuse.net> 05/31/2008 09:01 AM

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	A	B	C	D	E	F
	Owner Name	Parcel	Address	Zoning Designation	Acreage & Description	Zone Color
2	GRIFIN INDUSTRIES INC	031-00-00-026.00	HWY 17 N 00777	Commercial	77.121 Acres & House	Red
3	GRIFIN INDUSTRIES INC	031-00-00-030.04	SULLIVAN LN 05000	Commercial	46.43 Acres	Red
4	GRIFIN INDUSTRIES INC	031-00-00-041.00	BRYAN GRIFFIN RD 01176	Commercial	25 Acres and Buildings	Red
5	GRIFIN INDUSTRIES INC	031-00-00-041.00	BYRAN GRIFFIN RD 05000	Commercial	One Diesel Plant (no	Red
6	GRIFIN INDUSTRIES INC	031-00-00-041.01	BRYAN GRIFFIN RD 01111	Commercial	acreage given)	Red
7	GRIFIN INDUSTRIES INC	031-00-00-042.00	BRYAN GRIFFIN RD 00000	Commercial	Delany Foods (no	Red
8	GRIFIN INDUSTRIES INC	031-00-00-043.00	BRYAN GRIFFIN RD 00922	Commercial	acreage given)	Red
9	GRIFIN INDUSTRIES INC	031-00-00-045.00	BRYAN GRIFFIN RD 00411	Commercial	74.83 Acres	Red
10	GRIFIN INDUSTRIES INC	038-00-00-001.00	HWY 27 N 00000	Commercial	74 Acres & House	Red
11	GRIFIN INDUSTRIES INC	038-00-00-002.01	INDUSTRIAL RD 00274	Commercial	Building	Red
12	GRIFIN INDUSTRIES INC	038-23-18-001.02	SOUTH ST 00000	Commercial	13.8451 Acres &	Red
13					Buildings	Red
14					128 Acres & London	Red
15	MARTON PROPERTIES LLC	031-00-00-041.01	BRYAN GRIFFIN RD 00000	Commercial	Deck	Red
16	MARTON PROPERTIES LLC	038-00-00-017.00	BRADFORD RD 00181	Commercial	107 Acres ADJ Plant	Red
17					75,000 Acres & Building	Red
18						
19	DJR BROTHERS LLC	038-00-00-003.00	VALLEY VIEW LN 00326	Commercial		
20	DJR BROTHERS LLC	038-00-00-007.00	HWY 27 N 00000	Commercial	71.104 Acres & House	Red
21	DJR BROTHERS LLC	038-00-00-008.00	HWY 27 N 00000	Commercial	71.506 Acres	Red
22	DJR BROTHERS LLC	038-00-00-021.00	MERIDIAN RD 00381	Commercial	10.384 Acres	Red
					919 Acres & House	Red

Date: 5-19-11, 20008

Your Name: James Godman

Your Address: 1405 Highway 22, Falmouth, Ky 41041

**Identification of Property on Which You Are Contributing:**

Owner: JAMES & MARY GODMAN

Address: 1405 Hickman, 27, Falmouth, Ky 41040

Identification Number, if known 042-00-00-031.00

Comment: WE WOULD LIKE ALL 3 PARTIAL OF LAND  
THAT WE OWN ALONG HIGHWAY 27 & HIGHWAY  
330 ZONED COMMERCIAL HEAVY

James Earl Ray

Return to Sylvia at: County Judge's Office, 233 Main St. Falmouth, Kentucky.

Thank you for your interest!

Pendleton County Fiscal Court

**Pendleton County Joint Planning Commission  
Pendleton County Fiscal Court  
COMMENT SHEET ON ZONING ORDINANCE**

Date: 5/28/08, 200

Your Name: Albert Jones

Your Address: 665 Acton Rd

**Identification of Property on Which You Are Commenting:**

Owner: AL JONES

Address:

Plat Identification Number, if known 042-00-00-015.00 + 015.01

Comment: I AM REQUESTING MY PROPERTY ADDRESS BE CHANGED TO  
330 W BRIDGE RD

Return to Sylvia at: County Judge's Office, 233 Main St. Falmouth, Kentucky.

Thank you for your interest!

Pendleton County Fiscal Court



Pendleton County Joint Planning Commission  
Pendleton County Fiscal Court  
COMMENT SHEET ON ZONING ORDINANCE

MAP Comment

Date: 5-27-2008  
Your Name: Barry Cordray  
Your Address: 1000 Sycamore St. Falmouth, Ky 40020  
Identification of Property on Which You Are Commenting:  
Owner: Barry & Susan Cordray  
Address: 106 Hwy 330  
Plat Identification Number, if known

Comment: I would like to have my property zoned  
commercial out of a building.  
Thanks

Return to Sylvie at County Judge's Office, 233 Main St. Falmouth, Kentucky.

Thank you for your interest!  
Pendleton County Fiscal Court

MAY 27 2008 12:20PM

40 2008 5 2

Pendleton County Joint Planning Commission  
Pendleton County Fiscal Court  
COMMENT SHEET ON ZONING ORDINANCE

MAP Comment

Date: 5-31-2008  
☒ Your Name: Bernie Keener  
☒ Your Address: 800 Keener Lane, P.O. Box 188, Alexandria, KY 40101  
Identification of Property on Which You Are Commenting:  
☒ Owner: Bernie Keener  
☒ Address:  
☒ Plat Identification Number, if known: 042-00-00-030.02  
☒ Comment: Change to commercial property

Return to Sylvie at County Judge's Office, 233 Main St. Falmouth, Kentucky.

Thank you for your interest!  
Pendleton County Fiscal Court

2008 5 27

08 05 15:00

0000000000

0000000000

Pendleton County Joint Planning Commission  
Pendleton County Fiscal Court  
COMMENT SHEET ON ZONING ORDINANCE

MAP Comment  
Date: 6-10, 2008  
☒ Your Name: Keith Herrow  
☒ Your Address: 586 Gallows Rd. Fel.  
Identification of Property on Which You Are Commenting:  
☒ Owner: Keith Herrow  
☒ Address: Hwy 159  
Plat Identification Number, if known 051-00-00-038.00  
Comment: Please change to Rd. zone

Return to Sylvia at: County Judge's Office, 233 Main St. Falmouth, Kentucky.

Thank you for your interest!  
Pendleton County Fiscal Court

NORTH WEST

1.	Example of Kentucky Inc.	0123.45	Page 19
2.	Example of Jackson	0123.45	0123.45 0123.45 0123.45
3.	Example of Jackson	0123.45	0123.45 0123.45 0123.45

Pendleton County Joint Planning Commission  
Pendleton County Fiscal Court  
COMMENT SHEET ON ZONING ORDINANCE

MAP Comment  
Date: 5-11, 2008  
Your Name: Charles S. Gaskin  
Your Address: 5866 Hwy 27 N. Butch Ky. 41106  
Identification of Property on Which You Are Commenting:  
Owner: State  
Address: Some  
Plat Identification Number, if known 040-00-00-026.00 ; 021.04 ; 021.03  
Comments: I am requesting that the three track of land that we own along Highway 27 be zoned commercial in a yellow zone.

Return to Sylvia at: County Judge's Office, 233 Main St. Falmouth, Kentucky.

Thank you for your interest!  
Pendleton County Fiscal Court

Rumpke of KY Property Tracts-Zoning

Subject: Rumpke of KY Property Tracts-Zoning  
From: WILLIAM P FAIRCCHILD <william.fairchild@rumpke.com>  
Date: Tue, 10 Jun 2008 11:09:16 -0400  
To: pendjud@fsc.net  
CC: JAMES D HENRICHES <jhenriches@rumpke.com>, TODD D RUMPKE <todd.rumpke@rumpke.com>, RICHARD J ROBERTS <raj.roberts@rumpke.com>  
  
Judge Burtram,  
  
Attached is a spreadsheet listing the Rumpke of Kentucky, Inc. property parcels. All Rumpke of Kentucky, Inc. properties are requested to be zoned Intense commercial.  
  
Thanks and let me know if you have any questions.  
  
Bill Fairchild, P.E.  
Kentucky Site Engineer  
Rumpke of Kentucky, Inc.  
859.230.9453

No virus found in this incoming message.  
Checked by AVG  
Version: 7.5.324    Virus Database: 279.17.0/1393    Release Date: 6/9/2008 6:35 PM  
PCLE ROK Property Tracts-Zoning 06-10-08.xls    Content-Type: application/vnd.ms-excel  
Part 1.3    Content-Type: text/plain  
Part 1.3    Content-Encoding: quoted-printable

RUMPKE OF KENTUCKY PROPERTIES  
PENDLETON COUNTY, KENTUCKY

OWNER NAME	PARCEL #	PARCEL ADDRESS	ZONING DESIGNATION	ACREAGE & DESCRIPTION	ZONING COLOR
Rumpke of Kentucky, Inc.	031-00-00-036.00	Sullivan Ln 01373	Intense Commercial	121.88 Acres	Red
Rumpke of Kentucky, Inc.	021-00-00-003.00	Lightfoot Fork Rd 03328	Intense Commercial	217.81 Acres	Red
Rumpke of Kentucky, Inc.	031-00-00-001.00	Lightfoot Fork Rd 02698	Intense Commercial	117.73 Acres	Red
Rumpke of Kentucky, Inc.	031-00-00-037.00	Bryan Griffin Rd 00000	Intense Commercial	148.91 Acres(Landfill)	Red
Rumpke of Kentucky, Inc.	031-00-00-040.00	Bryan Griffin Rd 00000	Intense Commercial	21.01 Acres (Landfill)	Red
Rumpke of Kentucky, Inc.	031-00-00-037.01	Bryan Griffin Rd. 00000	Intense Commercial	2.86 Acres (Landfill)	Red
Rumpke of Kentucky, Inc.	031-00-00-039.00	Bryan Griffin Rd. 01374	Intense Commercial	67.68 Acres & Metal Bldg	Red
Rumpke of Kentucky, Inc.	031-00-00-039.01	Bryan Griffin Rd. 00000	Intense Commercial	1.7 Acres & Metal Bldg	Red
Rumpke of Kentucky, Inc.	020-00-00-004.00	Bryan Griffin Rd. 02409	Intense Commercial	423.88 Acres	Red
Rumpke of Kentucky, Inc.	020-00-00-003.02	Ravenscroft Rd. 00000	Intense Commercial	113.41 Acres	Red

SOUTH WEST

1.	Sheldon Lindsey	(4.1.A)	Par.112
2.	Bob Ammerman	(2.A)	042-00-00-008.02
			023-00-00 015.00

February 8, 2008

Attn: Zoning Board  
Mr. Henry Bertram  
And Fiscal Court Members  
Falmouth, Ky

Attached you will find a copy of my general business license issued by the state of Kentucky for the purpose of sales and use tax. This permit was issued in Nov. of 2006. Although originally planned for a greenhouse/produce operation the direction is now to be a catering/prepared foods business. This business will incorporate fresh Kentucky products prepared and sold to the general public. From catered family/corporate parties to sandwich and fries if the customer so desires.

The first year, 2006 was planning and building a small green house. 2007 resulted in small sales in the months of October and November, for which there will be fees as filed and paid.

I'd like this letter to serve as notice of my intent to grow this business in 2008 as much as I possibly can, and that I will be constructing a building on my property at 109 Turner Ridge Road, Falmouth, Ky. This building will serve as a kitchen and customer pick up area. Future improvements will include a deck area with patio tables for outside dining if a customer prefers that.

Final plans are not concrete yet, but my intention is to construct a frame building approx 18' x 32'. I have had discussions with the Wayne Riddle and will continue to work with him as to meet state regulations for a food service operation. We hope to actually start construction and March (weather permitting). Finalizing about July.

If there is anything I should know prior to opening this business site, please let me know as soon as possible.

Regards,

Sheldon Lindsey

607 27-273-1112

RECEIVED  
FEB 11 2008

05/05/2008 15:08 454234940 5.080000 100000000000 0.0000 0.0000  
 05.10.2008 11:02 06.0500 0.0000

Pendleton County Joint Planning Commission  
Pendleton County Fiscal Court  
COMMENT SHEET ON ZONING ORDINANCE

**MAP Comment**

Date: June 6, 2008

Your Name: Robert L. Anderson

Your Address: 1943 Morgan Highway Road, Falmouth, ME 04002

1. 凡在本行开立存款账户的客户，均可向本行申请开立支票。

**Identification of Property on Which You Are Commenting:**

Owner: Katobdun Farm LLC (Robert L. Ammerman, Manager)

Address: 14, Parcel A - Parcel B, Parcel C, Parcel "I", 40 Parcel D and  
15, Parcel 2 of Parcel 25, as determined by Deed 15, T.B. 289, by 1637

Identification Number, if known 035-00-00-011.00

Comment: We desire to have the four identified tracks

at 10:00 AM. The first of these is the "The first of these is the"

2020-2021 Budget Proposal

KATH Din Familie

Return to Sylvia at: County Judge's Office, 233 Main Street, Falmouth, N.Y. 11941

Thank You for your interest!

SOUTH EAST

- 1. Logon Lumber Company
- 2. Brunswick Corporation

(13.9 A)

Map 112  
Being Surveyed  
022 00 00 000 00

2008.10.2008 2008

2008.10.2008 2008

Pendleton County Joint Planning Commission  
Pendleton County Fiscal Court  
COMMENT SHEET ON ZONING ORDINANCE

MAP Comment

Date: 6/10 2008

X Your Name: Lesha Galloway

X Your Address: 188 Hammer Dr. Falmouth, Ky 41040

Identification of Property on Which You Are Commenting:

X Owner: Brunswick Corp.

X Address: 1 N. Field Ct. Lake Forest, IL 60045

Plot Identification Number, if known

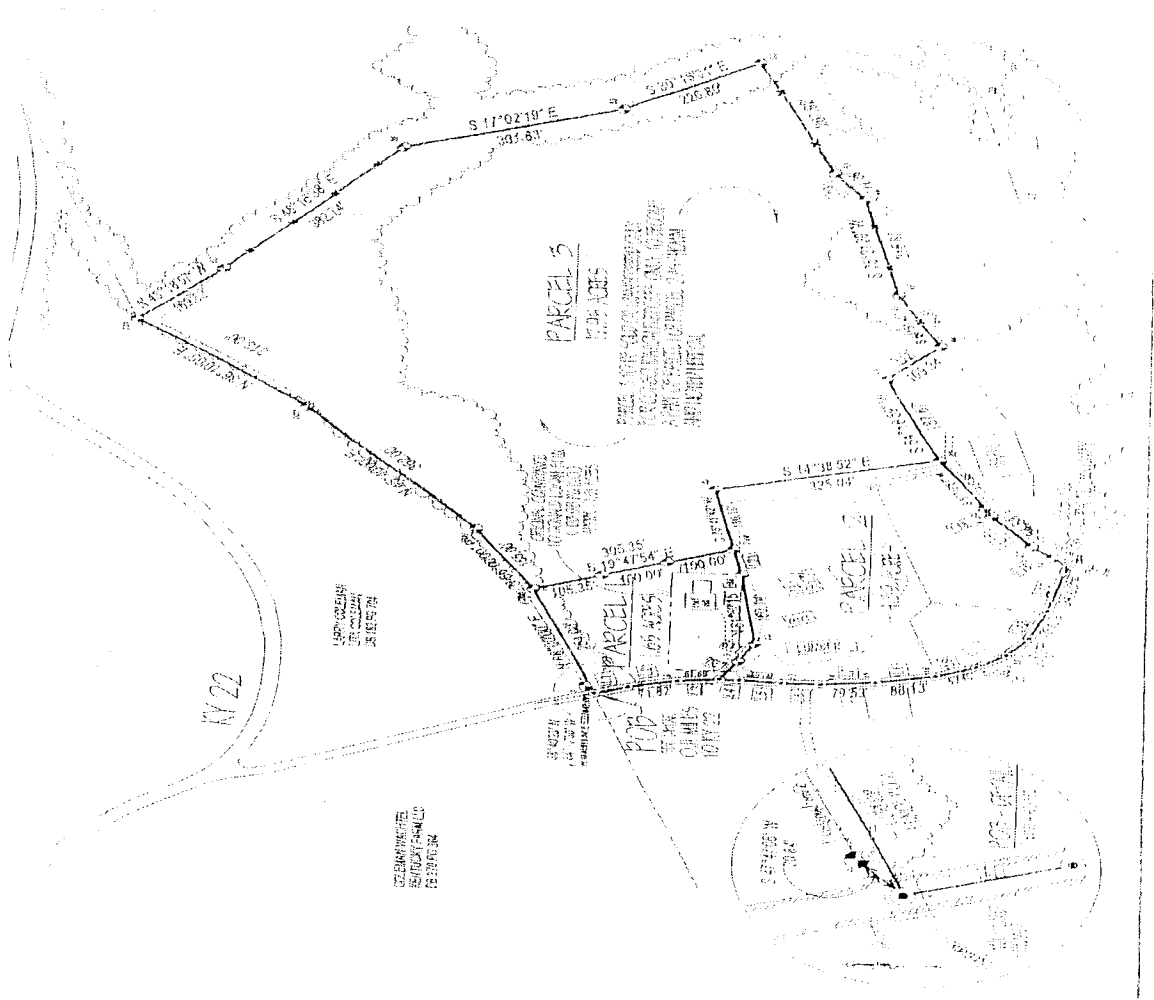
Comment: PLEASE CHANGE OUR PROPERTY FROM  
A YELLOW ZONE TO A RED ZONE

Return to Sylvia at County Judge's Office, 233 Main St. Falmouth, Kentucky.

Thank you for your interest!

Pendleton County Fiscal Court





In Re: First Reading of Proposed Zoning Ordinance

County Attorney Jeff Dean presented and read in Summary Form the proposed Zoning Ordinance. This will stand as the First Reading of the Proposed Zoning Ordinance as required by K.R.S.

SUMMARY  
OF  
ORDINANCE  
OF  
THE FISCAL COURT OF PENDLETON COUNTY  
COMMONWEALTH OF KENTUCKY  
ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE relating to the regulation of the uses of buildings and land in Pendleton County for residential, agricultural, or business purposes, and prescribing penalties for violations, providing for enforcement, and creating a board of adjustment.

BE IT ORDAINED by the Fiscal Court of the County of Pendleton, Commonwealth of Kentucky as follows:

Articles 1 - 3 deal with the title, authority, purpose and interpretation of a Zoning Ordinance.

Article 4 declares agricultural land exempt and defines the term "agricultural purposes".

Article 5 contains the provisions for the Pendleton County Zoning Map and the identification and interpretation of Zoning Districts and the boundaries therein.

Article 6 contains the general regulations that shall apply to all zoning districts, including site distances at intersections, lot frontage, excavation of land, nuisances, home occupations, nonconformities, utility service, landscape regulations, swimming pools, air rights, hillside developments, mobile homes, landfills and bed & breakfasts.

Article 7 details the regulations applicable to the Rural zone and the Commerce zones: the Business and Intensive Zones.

Article 8 sets forth the general requirements for off-street parking and access control regulations.

Article 9 contains the regulations regarding off-street loading and/or unloading.

Article 10 contains the regulations that shall apply and govern signs and billboards.

Article 11 addresses administration of the zoning ordinance, and lists the duties of the Zoning Administrator appointed to carry out the provisions and to enforce the regulations contained in the Ordinance, and details the requirements for various

Summary Of Zoning Ordinance 6-23-08

permits, development plans, building permits, certificates of occupancy, complaints and filing certificates of land use restriction. Article 11 also imposes penalties for violation of the zoning ordinance in accordance with KRS 100.991, providing that violation of the zoning ordinance is a class B misdemeanor, and each day of violation is a separate offense.

Article 12 deals with the establishment of the Board of Adjustment and covers all aspects of the Board with regard to membership, appointment, terms, vacancies, oaths, compensation, removal, officers, meetings, and powers. Article 12 addresses the powers of the board of adjustment, including variances, appeals, interpretations, nonconforming uses, and conditional use permits.

Article 13 sets forth the procedures for amendments to the map or text of the Zoning Ordinance.

Article 14 states that fees for zoning applications shall be provided by a separate resolution of the Fiscal Court.

Article 15 covers the definitions of words and phrases in the Ordinance.

Provision for summary reading and publication is made as follows:

This Ordinance received first read on June 10, 2008 and is published in summary form, the full text being available for public inspection in the office of the County Judge-Executive and/or the County Clerk. A second reading will be held at a regularly scheduled fiscal court meeting at 7:00 PM on June 24, 2008 in the courthouse community room, 233 Main Street, Falmouth, Kentucky. Public invited.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2008.

HENRY W. BERTRAM  
Pendleton County Judge-Executive

Summary Of Zoning Ordinance 6-23-08

2

In Re: Award Salt Bid for Winter of 2008-2009

Pendleton County participated in a Real-Time Reverse auction for KACo held on June 4, 2008 for Saf-T-Salt for the upcoming winter season. Pendleton County will award the Bid to Morton Salt with their low bid of \$68.99 per ton. Judge Bertram ask for a motion to award this bid to Morton Salt. Squire Fogle made a motion to accept this bid, seconded by Squire Wells, motion carried.



# Memorandum

**To:** Mr. Scott Martin -- Purchaser  
Kentucky Associations of Counties

**From:** Mr. Paul Villela -- Auction Manager  
Orbis Online, Inc.

**Date:** June 4, 2008

**Re:** Post Auction Report -- KACO Salt Auction #406719

**1. Event:** A Real-time Reverse auction was conducted for KACO Salt for the Kentucky Association of Counties beginning on June 4, 2008 at 1:00 pm CDT. The Real-time Reverse auction event officially closed at 2:05 pm CDT after 7 extensions. The online reverse auction was conducted online, utilizing the Real-time Reverse Auction platform created and developed by Orbis Online. Your lot number, lowest bidder and price are below.

Lot ID	Lot Title	Bidder	Best Bid	Total Best bid
7	PENDELETON COUNTY	MORTON SALT	08.00	20,607.00

## 2. Participants:

Company Name	Contact Person (first, last)	Phone	Phone Ext	Email	Total Bids	Competition Rate	Request Approval
Central Inc.	Mrs. Monica Parker	800.600.7266		monica_parker@central.com	19	40.00 %	Approved
Leadbeak	Las Joyce	817.666.8130		central@leadbeak.net	34	42.00 %	Approved
Control Sals,LLC	Parise	817.666.8130		central@controlsal.com	26	50.00 %	Approved
MORTEN S&L	Mr. R. RASHNY	312.802.2384		central@MORTENSALS.COM	6	50.00 %	Approved
North American Salt Co	Mr. T. Hark	413.344.4360		central@nashsalt.com	6	50.00 %	Approved
Rock Tracing,LLC	Mr. Stanley	352.404.1597		central@rocktracing.com	9	50.00 %	Approved

### 3. Bid History

Lot ID	Blldg	Bid Amount	Bid Time
7	MORTON SALT	198.99	8/16/00 13:59:15

7	Central Salt, LLC	65.50	04-Jun-08	13:55:04
7	MORTON SALT	65.33	04-Jun-08	13:55:03
7	Central Salt, LLC	65.10	04-Jun-08	13:54:59
7	MORTON SALT	65.44	04-Jun-08	13:54:17
7	Central Salt, LLC	65.45	04-Jun-08	13:53:35
7	MORTON SALT	65.48	04-Jun-08	13:46:48
7	MORTON SALT	65.50	04-Jun-08	13:46:31
7	Central Salt, LLC	65.84	04-Jun-08	13:45:14
7	MORTON SALT	65.92	04-Jun-08	13:44:54
7	Central Salt, LLC	69.20	04-Jun-08	13:44:14
7	MORTON SALT	70.44	04-Jun-08	13:43:51
7	Central Salt, LLC	70.15	04-Jun-08	13:43:10
7	MORTON SALT	70.40	04-Jun-08	13:42:08
7	MORTON SALT	70.50	04-Jun-08	13:41:54
7	Central Salt, LLC	70.99	04-Jun-08	13:39:06
7	MORTON SALT	71.00	04-Jun-08	13:38:42
7	Central Salt, LLC	71.26	04-Jun-08	13:37:54
7	MORTON SALT	71.23	04-Jun-08	13:37:11
7	Central Salt, LLC	71.26	04-Jun-08	13:36:30
7	MORTON SALT	71.26	04-Jun-08	13:31:16
7	Central Salt, LLC	71.30	04-Jun-08	13:29:12
7	MORTON SALT	71.30	04-Jun-08	13:28:08
7	Central Salt, LLC	71.48	04-Jun-08	13:26:10
7	MORTON SALT	71.50	04-Jun-08	13:24:22
7	Central Salt, LLC	71.99	04-Jun-08	13:16:00
7	MORTON SALT	72.00	04-Jun-08	13:15:17
7	Central Salt, LLC	72.03	04-Jun-08	13:06:14
7	MORTON SALT	72.05	04-Jun-08	13:05:08
7	North American Salt Co	72.65	04-Jun-08	13:02:17
7	North American Salt Co	72.70	04-Jun-08	13:02:17

In Re: Road Supervisor Employee Recommendation

Tim Antrobus, Road Department Supervisor came before the Fiscal Court regarding his recommendation for the position of road employee. He stated that after much consideration he would like to recommend that Charlie Purdy be reinstated. Squire Veins made a motion to approve this recommendation, seconded by Squire Whaley, Squire Wells ask for a roll call vote.

## ROLL CALL VOTES

Date: 6-10-2008

Time: 8:15 PM

Squire Veirs made a motion to reinstate Charlie Purdy based upon the recommendation of the County Road Supervisor.

Motion seconded by Squire Whaley.

WITH A ROLL CALL VOTE CALLED FOR WITH RESULTS AS FOLLOWS:

Squire Bob Fogle: N

Squire Gary Veirs: Y

Squire Alan Whaley: Y

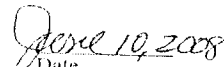
Squire Stacey Wells: N - Explained that he is not in favor of this reinstatement due to the fact that this will be Mr. Purdy's third time to be employed by the Fiscal Court and it is his belief that this is not the best choice for the county.

Judge Executive Henry Bertram: Y - Based strictly on the recommendation of the County Road Supervisor. He stated that he does not think this is a precedence that should be set.

Based on the results of this roll call vote Charlie Purdy will be reinstated at his previous rate of pay.

After much consideration over the past several weeks, it is my recommendation that in the best interest of Pendleton County, and the Pendleton County Road Department, Charlie Purdy be reinstated as laid out in the administrative code. Mr. Purdy will be reinstated at the same rate of pay as when he resigned, but will come in at a different employee class, due to the fact that one position of crew leader has been eliminated. He will also be on a 90-day probationary period, during which time, he is subject to dismissal if he fails to perform his job duties in a satisfactory manner.

  
Tim Antrobus  
County Road Supervisor

  
Date

**In Re: Mowing and Weed Eating Contract for the Pendleton County Nature Preserve**

Judge Bertram presented a contract between Pendleton County and Thomas Hardy for providing Mowing and Weed Eating services to Pendleton County at the Nature Preserve. Squire Veirs made a motion to accept this contract, seconded by Squire Fogle, motion carried.

Information recorded as follows:

CONTRACT  
BETWEEN THE PENDLETON COUNTY FISCAL COURT AND  
THOMAS HARDY

A CONTRACT BETWEEN THE PENDLETON COUNTY FISCAL COURT AND  
THOMAS HARDY, 498 POPLAR THICKET ROAD, ALEXANDRIA,  
KENTUCKY 41001 TO MOW AND WEED EATING THE OPEN AREA OF THE  
PENDLETON COUNTY NATURE PRESERVE PROPERTY.

WHEREAS, the Pendleton County Fiscal Court owns and maintains the Nature Preserve  
at the corner of Hale Road and Flour Creek Road, and

WHEREAS, the purpose of the Nature Preserve is to provide recreation and an  
educational facility to the citizens of Pendleton County, and

WHEREAS, the Pendleton County Fiscal Court is in need of someone to provide mower  
and weed eating service to the cleared area of the Nature Preserve so as to allow for more  
comfortable use by Pendleton County Citizens, and

WHEREAS, the terms of this agreement shall be for the summer mowing season of  
calendar year 2008 and begin at the date of execution of this agreement, and may be  
terminated immediately upon written notice by either party.

NOW THEREFORE, based on the above-described need, the Pendleton County Fiscal  
Court agrees to enter into the following agreement with Thomas Hardy.

Thomas Hardy agrees to:

- 1. Mow and weed eat the cleared area of the Pendleton County Nature Preserve  
as needed with each mowing and weed eating being on an approximate three  
weeks basis not to be any sooner than a two week basis and shall be mowed  
and weed eaten only when needed.
- 2. Inform the local magistrate (Gary Veirs) of each time he intends to mow and  
weed eat.
- 3. Provide his own equipment and hold the county harmless in every way should  
he cause damage to his equipment or injury or damage to himself or any other  
party while providing mowing and weed eating service.

Pendleton County Fiscal Court Agrees to:

- 1. Compensate Mr. Hardy the amount of \$100.00 for the first mowing and  
\$75.00 each mowing thereafter.

Henry W. Bertram  
Pendleton County Judge/Executive

Thomas Hardy

Date:

Date

In Re: Rumpke Host Agreement Meeting Minutes

Judge Bertram presented the Fiscal Court with a copy of minutes from a meeting with Rumpke regarding the  
Host Agreement. This was for informational purposes only no action taken.  
Information recorded as follows:

Meeting Minutes  
Pendleton County and Rumpke Inc  
Meeting Per Host Agreement  
Section 18 (.01,.02,.03)  
June 2, 2008

Meeting Attendees: Fred Edwards, Judge Henry Bertram, Todd Rumpke

Agreement Discussion:

Fred Edwards: Free Day = Some traffic problems exist but conditions should be improved with the planned road changes and improvements. Some parking problems exist on Free Day but all and all Free Day is working very well. Free Day Hours are from 7:00 AM to 11:00 AM and work out fine for constituents. Jerry Sims does an excellent job with providing customer service during Free Day. Problems throughout the operation of Free Day have been minimal.

Judge Bertram: There have been no problems brought to his attention concerning the Host Agreement.

Todd Rumpke: Recycle Boxes = They are not part of the Host Agreement but are costing Rumpke a great deal due to fuel prices. Fuel Cost are a big problem for the entire operation and at this juncture, Rumpke of Kentucky is \$500,000.00 over budget.

Counties Added to the Host Agreement = Todd asked that Brown and Miami Counties in Ohio be added to the county list from which garbage can be picked up and delivered to the Pendleton County Landfill. Fred stated that this request is handled through the 109 Board and that a written request needed to be made to Jeff Dicken and that the 109 Board would take it from there.

Meeting Adjourned

In Re: Library Committee Update

Squire Wells reported that the Library Board is now looking at the Fuller-Stolle Building as a possible building site. The City, County, Industrial Authority and Library Board are all working together to try come to some agreement regarding having a Phase II environmental study done at this site.

This was for informational purposes only.

In Re: Appointment of Randy Nordheim to Northern Pendleton Fire District

Judge Bertram recommended that Randy Nordheim be appointed to the Northern Pendleton Fire District. Squire Fogle made a motion to appoint Randy Nordheim to the Northern Pendleton Fire District, seconded by Squire Whaley, motion carried.

In Re: Second Reading of the 2008-2009 County Budget

Judge Bertram read the budget ordinance for Fiscal Year 2008-2009 in summary form. Squire Whaley made a motion to approve the Budget as read, seconded by Squire Fogle, motion carried.

Information recorded as follows:

PUBLIC NOTICE

The 2nd reading of the Pendleton County Fiscal Court proposed budget ordinance for Fiscal Year 2008-2009 is scheduled to be held at the courthouse on Tuesday, June 10, 2008 at 10:00 AM.

BUDGET SUMMARY

AN ORDINANCE relating to the Annual Budget and Appropriations.

Be it ordained by the Pendleton County Fiscal Court of the Commonwealth of Kentucky:

WHEREAS, the proposed budget was tentatively approved by the fiscal court on the 13 day of May, 2008, and approved as to form and classification by the State Local Finance Officer on Monday, May 19, 2008.

SECTION ONE: The following budget is adopted for the Fiscal Year 2008-2009 and the amounts stated are appropriated for the purposes indicated.

General Fund		
5000	GENERAL GOVERNMENT	891,757.00
5100	PROTECTION TO PERSONS AND PROPERTY	281,650.00
5200	GENERAL HEALTH AND SANITATION	141,500.00
5300	SOCIAL SERVICES	25,700.00
5400	RECREATION AND CULTURE	53,400.00
5200	AIRPORTS	6,000.00
7700	LEASES	1,317.00
8000	CAPITAL PROJECTS	6,100.00
9100	GENERAL SERVICES	193,850.00
9200	CONTINGENT APPROPRIATIONS	193,850.00
9400	FRINGE BENEFITS- EMPLOYERS SHARE	383,000.00
Total General Fund		2,178,059.00
Road Fund		
6100	ROADS	1,309,737.00
7700	LEASES	2,500.00
8000	CAPITAL PROJECTS	12,200.00
9100	GENERAL SERVICES	1,150.00
9400	FRINGE BENEFITS- EMPLOYERS SHARE	116,700.00
Total Road Fund		1,442,287.00
Jail Fund		
5100	PROTECTION TO PERSONS AND PROPERTY	483,000.00
9100	GENERAL SERVICES	2,450.00
9200	CONTINGENT APPROPRIATIONS	20,000.00
9400	FRINGE BENEFITS- EMPLOYERS SHARE	27,000.00
Total Jail Fund		512,450.00
Local Government Economic Assistance Fund		
5000	GENERAL GOVERNMENT	0.00
5100	PROTECTION TO PERSONS AND PROPERTY	314,991.00
5200	GENERAL HEALTH AND SANITATION	0.00
5300	SOCIAL SERVICES	2,000.00
5400	RECREATION AND CULTURE	31,710.00
6100	ROADS	100.00
7700	LEASES	101,600.00
9100	GENERAL SERVICES	150.00
9200	CONTINGENT APPROPRIATIONS	117,900.00
9400	FRINGE BENEFITS- EMPLOYERS SHARE	7,500.00
Total L.G.E.A. Fund		535,060.00
Federal Grants		
5200	GENERAL HEALTH AND SANITATION	0.00
9100	GENERAL SERVICES	0.00
Total C.D.B.G. Fund		0.00

Ambulance Fund		
5100	PROTECTION TO PERSONS AND PROPERTY	465,700.00
7500	LOANED MONEY	240.00
9100	GENERAL SERVICES	250.00
9200	CONTINGENT APPROPRIATIONS	20,000.00
Total Ambulance Fund		510,890.00
911 Fund		
5100	PROTECTION TO PERSONS AND PROPERTY	240,050.00
9100	GENERAL SERVICES	150.00
9200	CONTINGENT APPROPRIATIONS	5,200.00
9400	FRINGE BENEFITS- EMPLOYERS SHARE	68,200.00
Total 911 Fund Fund		311,200.00
Microenterprise Fund		
5000	GENERAL GOVERNMENT	45,000.00
Total Micro Fund		45,000.00
HRA CONTRIBUTIONS FUND		
9100	FRINGE BENEFITS- EMPLOYERS SHARE	31,600.00
Total HRA Fund		31,600.00
Mental Health/Mental Retardation Fund		
5200	GENERAL HEALTH AND SANITATION	174,900.00
Total MH/MR Fund Fund		174,900.00

SECTION TWO: This ordinance shall be published in a local newspaper by the end summary within thirty (30) days following adoption.

SECTION THREE: This ordinance shall become effective upon passage and publication.

NOTICE OF AVAILABILITY

All interested persons and organizations in the County are hereby notified that a copy of the County's adopted budget in full is available for public inspection at the office of the County Judge/Executive during normal business hours.

**In Re: Appointment to the Northern Kentucky Regional Tourism Committee**

Judge Bertram recommended that Gene Kearns be reappointed to the Northern Kentucky Regional Tourism Committee. Squire Veirs made a motion to reappoint Gene Kearns for a two year term to the Kentucky Regional Tourism Committee, seconded by Squire Whaley, motion carried.

**In Re: Discuss KRS 65.125 as a Funding Mechanism for Emergency Services**

Discussion was held regarding using KRS 65.125 as a funding mechanism for emergency services. County Attorney Dean explained that the research that he had time to do regarding this KRS shows that no cases have been reported regarding this KRS, he has also sent a mass email to County Attorney's across Kentucky asking if any of them have had an experience regarding this KRS. Discussion was held and County Attorney Dean will put together a draft ordinance that will comply with this Statute.

For Informational purposes only, no action taken.

65.125 Enactment and administration of special ad valorem tax.

(1) For the purposes of this section, "local government" means a city or county government.

- Page 1 of 2

Page 2 of 2

Bids for Rail Road Rail to be used by the county road department will be opened on Tuesday June 17, 2008 at 2:00 PM in the office of the County Judge Executive. This was informational only no action taken.

**PUBLIC NOTICE**

Pendleton County Fiscal Court will open bids for the purchase of 10,040 feet of 36" railroad rail, at the office of the county judge executive on June 11, 2008, at 2:00 P.M. Bids shall be submitted until time of bid opening, in the Office of the Judge Executive, Pendleton County Courthouse, 233 Main Street, Falmouth, Kentucky 41040. No faxed bids will be accepted and all bids shall be marked "BIDS". The Fiscal Court reserves the right to reject any or all bids.

**Publish on June 10, 2008**

**In Re: Magisterial Road Areas as Opposed to Road Quadrants**

Discussion was held regarding the roads in Magisterial Districts as they relate to the roads in the four quadrants as specified by Kentucky Transportation. It has become necessary to distinguish roads from the quadrant map that lie in each magisterial district. John Steele, PVA reported that the NKAPC should be able to generate this report/map relatively easily. This is for informational purposes only. No action taken.

**In Re: Discussion regarding RFQ's for Zoning Administrator**

Judge Bertram ask that the proceedings on the RFQ's be suspended at this time. Squire Wells made a motion to suspend these proceedings at this time, with the understanding that no proposals have been accepted or rejected at this time and may be visited again in the future, seconded by Squire Veirs, motion carried.

**In Re: Budget Account Transfers**

Judge Bertram presented and read the Budget Account Transfers. Whereupon a motion was made by Squire Whaley, seconded by Squire Wells, carried that the following Budget Account Transfers be accepted as presented. Transfers recorded as follows.

PENDLETON COUNTY FISCAL COURT  
TUESDAY JUNE 10, 2008  
7:00 PM

COURT ORDER TRANSFERS

**BUDGET ACCOUNT TRANSFERS:**

General Fund

Transfer from (01-9200-999) Reserve for Transfers to the following accounts:

01-5001-445	Co. Judge/Exec., Office Supplies	\$ 252.00
01-5047-563	Tax Administrator Postage	\$ 59.00
01-5080-411	Custodial Supplies	\$ 315.00
01-5085-571	Co. Properties — Renewals & Repairs	\$ 532.00
01-5086-411	Custodial Supplies Annex Bldg.	\$ 84.00
01-5133-315	Advance Life Support Contract	\$ 3,667.00
01-5205-403	Animal Food and Supplies	\$ 171.00
01-5210-468	Recycling & Landfill Supplies	\$ 27.00
01-5405-578	Recreation Program Utility	\$ 104.00
01-5425-507	Celebrations, Festivals, Programs	\$ 98.00
01-9100-501	Add Payment	\$ 232.00
01-9100-531	Bond Premiums	\$ 98.00
01-9100-539	Legal Notices	\$ 1,209.00
01-9400-202	Retirement Co. Match	\$ 2,064.00

Road Fund

Transfer from (02-6105-447) Road Materials to the following accounts:

02-6105-455	Petroleum Products	\$ 5,467.00
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Jail Fund

Transfer from (03-9200-999) Reserve for Transfers to the following accounts:

03-5101-455	Petroleum Products	\$1,107.00
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LGEA Fund

Transfer from (04-9200-999) Reserve for Transfers to the following accounts:

04-5120-507	Fire Department Contributions	\$ 800.00
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04-5135-571	Renewals and Repairs	\$ 11.00
04-5135-573	EOC Telephone	\$ 5.00

Ambulance Fund

Transfer from (09-9200-999) Reserve for Transfers to the following accounts:

09-5140-411	Custodial Supplies	\$ 78.00
09-5140-445	Office Supplies	\$ 114.00
09-5140-455	Gas, Oil, Etc.	\$ 2,295.00
09-5140-550	Medical Supplies	\$ 184.00
09-5140-567	Refunds	\$ 442.00

911 Fund

Transfer from (75-9200-999) Reserve for Transfers to the following accounts:

75-5145-324	Suitability Screener & Polygraph	\$ 116.00
75-5145-445	911 Office Supplies	\$ 107.00

**INTERFUND TRANSFERS**

Transfer from General Fund to Jail Fund for Operations \$30,000.00

**CASH TRANSFERS**

Transfer from General Fund to HRA Fund for June Funding	\$1,351.60
Transfer from Road Fund to HRA Fund for June Funding	\$ 183.86
Transfer from 911 Fund to HRA Fund for June Funding	\$ 183.86

Henry W. Bertram  
County Judge/Executive

Vicky L. King  
Fiscal Court Clerk

Date: \_\_\_\_\_

Date: \_\_\_\_\_

In Re: Payment of Claims

Judge Bertram presented and reviewed the Payment of Claims. Whereupon a motion was made by Squire Veirs, seconded by Squire Wells, carried, that the following claims be allowed and ordered paid out of the following funds.



# Pendleton County Fiscal Court Voucher Claims Register

General Fund

From: 06/10/2008 To: 06/10/2008

Batch	Account No.	Account Name	Invoice	P.O. No.	Claim Description	Amount
Voucher No. 12-5022	12-5022	Vendor: AMSTERDAM	AMSTERDAM PRINTING & LITHO			
12-0110 01-5001-446-		CO. JUDGE EXEC., OFFICE SUPPLIES	0908548	018107	OFFICE SUPPLIES	55.03
		Printed On Check 010302			Voucher Date	06/10/2008
Voucher No. 12-5023	12-5023	Vendor: OFFICEDEPO	OFFICE DEPOT			
12-0110 01-5001-445-		CO. JUDGE EXEC., OFFICE SUPPLIES		018112	OFFICE SUPPLIES	55.03
		Printed On Check 010303			Voucher Date	06/10/2008
Voucher No. 12-5024	12-5024	Vendor: POST OFFIC	U S POST OFFICE			
12-0110 01-5047-563-		TAX ADMINISTRATOR POSTAGE		018145	300 STAMPS @ .42 EA	203.62
		Printed On Check 010304			Voucher Date	06/10/2008
Voucher No. 12-5025	12-5025	Vendor: SCHLUEFER	JENNY SCHLUEFER			
12-0110 01-5047-576-		TAX ADMINISTRATOR TRAVEL		018114	TRAINING REIMBURSEMENT 82 MILES @ .45 PER MILE	126.00
		Printed On Check 010305			Voucher Date	06/10/2008
Voucher No. 12-5026	12-5026	Vendor: BARNES	BARNES HARDWARE AND LUMBER			
12-0110 01-5080-411-		CUSTODIAL SUPPLIES		018083	CUSTODIAL SUPPLIES	16.90
12-0110 01-5205-403-		ANIMAL FOOD AND SUPPLIES		018083	SHELTER SUPPLIES	8.90
		Printed On Check 010306			Voucher Totals	144.43
Voucher No. 12-5027	12-5027	Vendor: CONRAD	CONRAD HARDWARE AND FURNITURE			
12-0110 01-5080-411-		CUSTODIAL SUPPLIES		017988	CUSTODIAL SUPPLIES	157.42
12-0110 01-5095-571-		CO PROPERTIES - RENEWALS & REPAIRS		017895	LAWN MOWER REPAIR	0.00
12-0110 01-5205-403-		ANIMAL FOOD AND SUPPLIES		017885	SHELTER SUPPLIES	4.00
		Printed On Check 010307			Voucher Totals	78.35
Voucher No. 12-5028	12-5028	Vendor: ARAMARK	ARAMARK UNIFORM SERVICES, INC.			
12-0110 01-5080-411-		CUSTODIAL SUPPLIES		018006	MAY MATT RENTAL COURT HOUSE	55.34
12-0110 01-5006-411-		CUSTODIAL SUPPLIES ANNEX BLDG.		018006	MAY MATT RENTAL ANNEX BLDG	290.46
		Printed On Check 010309			Voucher Date	06/10/2008
Voucher No. 12-5029	12-5029	Vendor: COOPER	COOPER WHOLESALE, INC.			
12-0110 01-5080-411-		CUSTODIAL SUPPLIES	79303	018147	CUSTODIAL SUPPLIES	290.46
		Printed On Check 010310			Voucher Date	06/10/2008
Voucher No. 12-5030	12-5030	Vendor: ELEVATOR	COMMONWEALTH OF KY			
12-0110 01-5080-571-		COURTHOUSE RENEWALS & REPAIRS	48808	018126	ELEVATOR INSPECTION	102.47
		Printed On Check 010310			Voucher Date	06/10/2008
Voucher No. 12-5031	12-5031	Vendor: ACE	FALMOUTH ACE HARDWARE			
12-0110 01-5080-571-		COURTHOUSE RENEWALS & REPAIRS		018012	MAY A/C JUDGE'S OFFICE & REPAIR PAINTS FOR COMMUNE	100.00
		Printed On Check 010311			Voucher Date	06/10/2008
					Voucher Totals	251.48

Page No 1

# Pendleton County Fiscal Court Voucher Claims Register

General Fund

From: 06/10/2008 To: 06/10/2008

Batch	Account No.	Account Name	Invoice	P.O. No.	Claim Description	Amount
Voucher No. 12-5032	12-5032	Vendor: VANLAND	VANLANDINGHAM & SONS INC.			
12-0110 01-5080-571-		COURTHOUSE RENEWALS & REPAIRS		018143	NEW FAUCETS & LABOR	610.00
12-0110 01-5085-571-		CO PROPERTIES - RENEWALS & REPAIRS		018143	ANIMAL SHELTER REPAIRS	519.40
		Printed On Check 010312			Voucher Totals	1,157.60
Voucher No. 12-5033	12-5033	Vendor: D-C ELEVAT	D-C ELEVATOR COMPANY, INC.			
12-0110 01-5080-571-		COURTHOUSE RENEWALS & REPAIRS	131018	018117	ELEVATOR CHECK WHEN LIGHTS WENT OUT	495.40
12-0110 01-5080-571-		COURTHOUSE RENEWALS & REPAIRS		018117	MONTHLY MAINTENANCE	82.50
		Printed On Check 010313			Voucher Totals	577.90
Voucher No. 12-5034	12-5034	Vendor: MOBILCOM	MOBILCOMM INC			
12-0110 01-5085-441-		CO. PROPERTIES - MACHINERY & EQUIPMENT	703558	018120	MAY MAINTENANCE CONTRACT TO PROPERTIES	76.20
		Printed On Check 010314			Voucher Totals	76.20
Voucher No. 12-5035	12-5035	Vendor: TRANSCARE	TRANSCARE OF KENTUCKY INC.			
12-0110 01-5131-315-		ADVANCE LIFE SUPPORT CONTRACT	3239	018113	APRIL & MAY ALS CONTRACTS	43,333.34
		Printed On Check 010315			Voucher Totals	43,333.34
Voucher No. 12-5036	12-5036	Vendor: GRANTS LICK	GRANTS LICK VETERINARY HOSPITAL			
12-0110 01-5205-365-		VETERINARY SERVICE	10862	018139	EUTHANASIA, VACCINES, VOUCHER & MFDS	55.00
		Printed On Check 010316			Voucher Totals	55.00
Voucher No. 12-5037	12-5037	Vendor: EDWARDS	FRED EDWARDS			
12-0110 01-5210-445-		OFFICE SUPPLIES SOLID WASTE		018127	REIMBURSEMENT FOR MARKING EXPENSES	5.12
		Printed On Check 010317			Voucher Totals	5.12
Voucher No. 12-5038	12-5038	Vendor: NAPA	CARSON AUTO & TRACTOR SUPPLY, INC.			
12-0110 01-5210-468-		RECYCLING & LANDFILL SUPPLIES		018115	SOLID WASTE SUPPLIES	47.70
		Printed On Check 010318			Voucher Totals	47.70
Voucher No. 12-5039	12-5039	Vendor: KAUFFMAN	KAUFFMAN TIRE/CINCINNATI			
12-0110 01-5210-592-		MAINTENANCE & REPAIR - TRUCK SOLID WASTE	331457	018141	TIRES FOR PICK UP	433.80
		Printed On Check 010319			Voucher Totals	433.80
Voucher No. 12-5040	12-5040	Vendor: J & L TIRE	GARY HARDY / J & L TIRE SERVICE			
12-0110 01-5210-592-		MAINTENANCE & REPAIR - TRUCK SOLID WASTE		017891	4 TIRES MOUNTED & BALANCED, VALVE STEMS	77.00
		Printed On Check 010320			Voucher Totals	77.00
Voucher No. 12-5041	12-5041	Vendor: HOFAMILY	NORTH FAMILY RESOURCE CENTER			
12-0110 01-5425-507-		CELEBRATIONS, FESTIVALS PROGRAMS		018101	2008 READY FEST CONTRIBUTION	100.00
		Printed On Check 010321			Voucher Totals	100.00
Voucher No. 12-5042	12-5042	Vendor: BANK OF NEW	THE BANK OF NEW YORK TRUST CO., N.A.			
12-0110 01-7700-806-		INTEREST ON LOAN - GOLF	134	018603	JUNE 08 INTEREST PENDLETON WATER DIST PAYMENT	345.41
		Printed On Check 010322			Voucher Totals	345.41

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# Pendleton County Fiscal Court Voucher Claims Register

General Fund

From: 06/10/2008 To: 06/10/2008

From: 06/10/2008 To: 06/10/2008						
Batch	Account No.	Account Name	Invoice	P.O. No.	Claim Description	Amount
Voucher No.	12-5043	Vendor	FISCALSOFT	FISCALSOFT CORPORATION		
12-0110	01-9100-318	DATA PROCESSING SERVICES-CONTRACTS				
		Printed On Check 010323		018110	FY 2008 2000 SOFTWARE SUPPORT SUBSCRIPTION	Voucher Date 06/10/2008
						Voucher Totals 8,600.00
Voucher No.	12-5044	Vendor	NKADD	NORTHERN KY AREA DEVELOP. DISTRICT		
12-0110	01-9100-501	ADD PAYMENT				
		Printed On Check 010324	2728-001	018137	NKREA - ANNUAL STAFFING FEE FY08	Voucher Date 06/10/2008
						Voucher Totals 300.00
Voucher No.	12-5045	Vendor	NKADD	NORTHERN KY AREA DEVELOP. DISTRICT		
12-0110	01-9100-501	ADD PAYMENT				
		Printed On Check 010325	2706-001	018095	4TH QTR FY 07-08 CONTRIBUTION PER CONTRACT	Voucher Date 06/10/2008
						Voucher Totals 3,801.50
Voucher No.	12-5046	Vendor	KACO INS	KACO INSURANCE AGENCY		
12-0110	01-9100-531	BOND PREMIUMS				
		Printed On Check 010326		018103	ANNUAL PREMIUM ON ENCROACHMENT PERMIT BOND	Voucher Date 06/10/2008
						Voucher Totals 101.50
Voucher No.	12-5047	Vendor	FAL OUTLOOK	THE FALMOUTH OUTLOOK		
12-0110	01-9100-538	LEGAL NOTICES				
		Printed On Check 010329		018125	MAY LEGAL ADS & PRIMARY ELECTION ADS	Voucher Date 06/10/2008
						Voucher Totals 2,117.30
Voucher No.	12-5048	Vendor	CHAMBER	PENDLETON COUNTY CHAMBER OF COMMERCE		
12-0110	01-9100-551	MEMBERSHIPS - CO. JUD FIS CT				
		Printed On Check 010330		018140	PEND COUNTY CHAMBER MEMBERSHIP	Voucher Date 06/10/2008
						Voucher Totals 125.00
27 Vouchers Printed Totalling						62,731.32

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# Pendleton County Fiscal Court Voucher Claims Register

Road Fund

From: 06/10/2008 To: 06/10/2008

From: 06/10/2008 To: 06/10/2008

Batch	Account No.	Account Name	Invoice	P.O. No.	Claim Description	Amount
Voucher No.	12-5049	Vendor	HILLTOP	HILLTOP STONE LLC		
12-0210	02-6105-408	CRUSHED STONE & GRAVEL			Voucher Date	06/10/2008
		Printed On Check 005246		023134	CRUSHED STONE AND GRAVEL 05-19 11HRS 5.24 on	894.50
Voucher No.	12-5050	Vendor	CARMEUSE	CARMEUSE LIME & STONE, INC		
12-0210	02-6105-409	CRUSHED STONE & GRAVEL			Voucher Totals	894.50
		Printed On Check 005247		023135	CRUSHED STONE AND GRAVEL	115.97
Voucher No.	12-5051	Vendor	FAB-N-WELD	FAB-N-WELD		
12-0210	02-6105-447	ROAD MATERIALS			Voucher Totals	115.97
		Printed On Check 005248	8069	023157	ROAD MATERIALS	285.00
Voucher No.	12-5052	Vendor	TERRY LOGAN	TERRY LOGAN		
12-0210	02-6105-447	ROAD MATERIALS			Voucher Totals	285.00
		Printed On Check 005249	081505	023154	50 BALES STRAW	200.00
Voucher No.	12-5053	Vendor	NORTHERN S	NORTHERN SAFETY CO., INC		
12-0210	02-6105-447	ROAD MATERIALS			Voucher Totals	200.00
		Printed On Check 005250	P212006601012	023152	ROAD MATERIALS	21.20
Voucher No.	12-5054	Vendor	ANDER. EQU	ANDERSON'S EQUIPMENT CO.		
12-0210	02-6105-447	ROAD MATERIALS			Voucher Totals	21.20
		Printed On Check 005251		023102	ROAD MATERIALS	171.23
Voucher No.	12-5055	Vendor	REIS	REIS CONCRETE PRODUCTS, INC.		
12-0210	02-6105-447	ROAD MATERIALS			Voucher Totals	171.23
		Printed On Check 005252		023172	CONCRETE RIVER ROAD BUTLER CULVERT	527.50
Voucher No.	12-5056	Vendor	LAWSON, PRO	LAWSON PRODUCTS		
12-0210	02-6105-447	ROAD MATERIALS			Voucher Totals	527.50
		Printed On Check 005253	6964514	023151	ROAD MATERIALS	507.64
Voucher No.	12-5057	Vendor	BUNNIES	THERESA PEOPLES / BUNNIES "N" SUCH		
12-0210	02-6105-447	ROAD MATERIALS			Voucher Totals	507.64
		Printed On Check 005254	2351	023149	ROAD SUPPLIES	236.25
Voucher No.	12-5058	Vendor	PALMER	PALMER ENGINEERING, INC.		
12-0210	02-6105-312	BRIDGES			Voucher Totals	236.25
		Printed On Check 005255		023148	JOHN DENNY BRIDGE - DESIGN & ENG SERVICE	2,850.00
Voucher No.	12-5059	Vendor	BARNES	BARNES HARDWARE AND LUMBER		
12-0210	02-6105-447	ROAD MATERIALS			Voucher Totals	2,850.00
		Printed On Check 005256		023101	ROAD MATERIALS	643.30
Voucher No.	12-5060	Vendor	KY MOTOR	KENTUCKY MOTOR SERVICE FALMOUTH		
12-0210	02-6105-447	ROAD MATERIALS			Voucher Totals	643.30
		Printed On Check 005257		023105	ROAD SUPPLIES	101.89
					Voucher Totals	101.89

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Pendleton County Fiscal Court  
Voucher Claims Register

Road Fund

From: 06/10/2008 To: 06/10/2008

Batch	Account No.	Account Name	Invoice	P.O. No.	Claim Description	Amount
Voucher No. 12-5061	Vendor	HAPA	CARSON AUTO & TRACTOR SUPPLY, INC.			
12-0210 02-6105-447	ROAD MATERIALS				Voucher Date 06/10/2008	
	Printed On Check 005258			023104	ROAD MATERIALS	577.59
Voucher No. 12-5062	Vendor	COUNTRYSID	COUNTRYSIDE TRACTOR AND SUPPLY, LLC		Voucher Totals	577.59
12-0210 02-6105-447	ROAD MATERIALS				Voucher Date 06/10/2008	
	Printed On Check 005258			023142	ROAD MATERIALS	32.51
Voucher No. 12-5063	Vendor	ACE	FALMOUTH ACE HARDWARE		Voucher Totals	32.51
12-0210 02-6105-447	ROAD MATERIALS				Voucher Date 06/10/2008	
	Printed On Check 005260			023099	ROAD MATERIAL	227.77
Voucher No. 12-5064	Vendor	MOBILCOM	MOBILCOMM INC		Voucher Totals	227.77
12-0210 02-6105-447	ROAD MATERIALS				Voucher Date 06/10/2008	
	Printed On Check 005261			023137	JUNE MAINTENANCE CONTRACT ROAD DEPT	105.00
Voucher No. 12-5065	Vendor	TIM ANTROB	TIM ANTROBUS		Voucher Totals	105.00
12-0210 02-6105-447	ROAD MATERIALS				Voucher Date 06/10/2008	
	Printed On Check 005262			023140	REIMBURSE TRIP TO ALABAMA	285.21
Voucher No. 12-5066	Vendor	HMMTRUCK	HOWARD PYLES		Voucher Totals	285.21
12-0210 02-6105-447	ROAD MATERIALS				Voucher Date 06/10/2008	
	Printed On Check 005263			023141	ROAD MATERIALS	40.00
Voucher No. 12-5067	Vendor	J&H ELECT	J & H ELECTRONICS		Voucher Totals	40.00
12-0210 02-6105-447	ROAD MATERIALS				Voucher Date 06/10/2008	
	Printed On Check 005264			023138	STROBE KIT & SWITCH	434.37
Voucher No. 12-5068	Vendor	MOBILCOM	MOBILCOMM INC		Voucher Totals	434.37
12-0210 02-6105-447	ROAD MATERIALS				Voucher Date 06/10/2008	
	Printed On Check 005265		703361	023133	ROAD MATERIALS	103.24
Voucher No. 12-5069	Vendor	FLEETONE	FLEETONE LLC		Voucher Totals	103.24
12-0210 02-6105-455	PETROLEUM PRODUCTS				Voucher Date 06/10/2008	
	Printed On Check 005265			023145	MAY PETROLEUM PRODUCTS	5,816.78
Voucher No. 12-5070	Vendor	BANKOFNEW	THE BANK OF NEW YORK TRUST CO., NA		Voucher Totals	5,816.78
12-0210 02-7700-008	INTEREST ON LEASE		6		Voucher Date 06/10/2008	
	Printed On Check 005267			023129	LEASE PAYMENT # 6 ON MAC TRUCK	321.70
					Voucher Totals	321.70
					22 Vouchers Printed Totalling	14,478.19

Pendleton County Fiscal Court  
Voucher Claims Register

Jail Fund

From: 06/10/2008 To: 06/10/2008

Batch	Account No.	Account Name	Invoice	P.O. No.	Claim Description	Amount
Voucher No. 12-5071	Vendor	BOONEJAIL	BOONE COUNTY JAIL			
12-0310 03-5101-314	CONTRACT WITH OTHER COUNTIES				Voucher Date 06/10/2008	
	Printed On Check 004684			031436	MAY INMATE HOUSING 195 DAYS @ \$15.00	6,825.00
Voucher No. 12-5072	Vendor	SHERIFF	PENDLETON COUNTY SHERIFF		Voucher Totals	6,825.00
12-0310 03-5101-308	MISCELLANEOUS CONTRACTUAL SERVICES				Voucher Date 06/10/2008	
	Printed On Check 004685			031438	2 TRANSPORT OFFICERS SALARIES - JUNE	5,114.79
Voucher No. 12-5073	Vendor	KEN KELLIS	KEN KELLIS		Voucher Totals	5,114.79
12-0310 03-5101-441	MACHINERY AND EQUIPMENT				Voucher Date 06/10/2008	
	Printed On Check 004686			031432	9MM SHELLS	30.00
Voucher No. 12-5074	Vendor	FLEETONE	FLEETONE LLC		Voucher Totals	30.00
12-0310 03-5101-455	PETROLEUM PRODUCTS - GAS, OIL, ETC.				Voucher Date 06/10/2008	
	Printed On Check 004687			031435	MAY PETROLEUM PRODUCTS	1,114.93
Voucher No. 12-5075	Vendor	MOBILEMED	MOBILE MEDICAL RESOURCES, INC		Voucher Totals	1,114.93
12-0310 03-5101-549	ROUTINE MEDICAL		2078		Voucher Date 06/10/2008	
	Printed On Check 004688			031439	MEDICAL CARE (C/M WIRKLE	90.00
Voucher No. 12-5076	Vendor	J & L TIRE	GARY HARDY / J&L TIRE SERVICE		Voucher Totals	90.00
12-0310 03-5101-592	MAINTENANCE & REPAIR - VEHICLES				Voucher Date 06/10/2008	
	Printed On Check 004689			031428	LUBE, OIL & FILTER	133.00
					Voucher Totals	133.00
					8 Vouchers Printed Totalling	13,307.80

Pendleton County Fiscal Court  
Voucher Claims Register

L.G.F.A. Fund  
From: 06/10/2008 To: 06/10/2008

Batch	Account No.	Account Name	Invoice	P.O. No.	Claim Description	Amount
Voucher No. 12-5077	Vendor	HO PEN/IO AM	NORTHERN PENDLETON AMBULANCE			
12-0410 04-5130-507-	AMBULANCE CONTRIBUTIONS (N.P.F.D.)				Voucher Date	06/10/2008
	Printed On Check 003058		041859	FY 07-08 CONTRIBUTIONS		10,000.00
Voucher No. 12-5078	Vendor	FALMOUTH	CITY OF FALMOUTH		Voucher Totals	10,000.00
12-0410 04-5120-507-	FIRE DEPARTMENT CONTRIBUTIONS				Voucher Date	06/10/2008
	Printed On Check 033059		041818	MAY FIRE RUNS		3,630.00
Voucher No. 12-5079	Vendor	ACE	FALMOUTH ACE HARDWARE		Voucher Totals	3,630.00
12-0410 04-5135-571-	RENEWALS AND REPAIRS				Voucher Date	06/10/2008
	Printed On Check 003080		041807	SUPPLIES		25.55
					Voucher Totals	25.55
					3 Vouchers Printed Totalling	13,655.55

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Pendleton County Fiscal Court  
Voucher Claims Register

Ambulance Fund  
From: 06/10/2008 To: 06/10/2008

Batch	Account No.	Account Name	Invoice	P.O. No.	Claim Description	Amount
Voucher No. 12-5080	Vendor	BROWN AMB	BROWN AMBULANCE SERVICE, INC.			
12-0910 09-5140-303-	AMBULANCE SERVICE				Voucher Date	06/10/2008
	Printed On Check 003459		092254	ALS RUN J. CUMMINS		125.00
Voucher No. 12-5081	Vendor	PEND EMS	PENDLETON COUNTY EMS, INC.		Voucher Totals	125.00
12-0910 09-5140-303-	AMBULANCE SERVICE				Voucher Date	06/10/2008
	Printed On Check 003460		092257	MAY 2ND AMB. RUNS 10 @ 80.00 + TAXES & INS		1,864.28
Voucher No. 12-5082	Vendor	ACE	FALMOUTH ACE HARDWARE		Voucher Totals	1,864.28
12-0910 09-5140-411-	CUSTODIAL SUPPLIES				Voucher Date	06/10/2008
	Printed On Check 003461		092241	SUPPLIES		17.26
Voucher No. 12-5083	Vendor	WYATT'S	WYATT'S SUPERVALU		Voucher Totals	17.26
12-0910 09-5140-411-	CUSTODIAL SUPPLIES				Voucher Date	06/10/2008
	Printed On Check 003462		092246	AMBULANCE SUPPLIES		63.86
Voucher No. 12-5084	Vendor	MOBILCOM	MOBILCOMM INC		Voucher Totals	63.86
12-0910 09-5140-441-	MACHINERY & EQUIPMENT				Voucher Date	06/10/2008
	Printed On Check 003463		092259	JUNE MAINTENANCE CONTRACT AMBULANCE		218.50
Voucher No. 12-5085	Vendor	OFFICEDEPO	OFFICE DEPOT		Voucher Totals	218.50
12-0910 09-5140-445-	OFFICE SUPPLIES				Voucher Date	06/10/2008
	Printed On Check 003464		092247	OFFICE SUPPLIES		124.18
Voucher No. 12-5086	Vendor	FLEETONE	FLEETONE LLC		Voucher Totals	124.18
12-0910 09-5140-455-	GAS, OIL, ETC				Voucher Date	06/10/2008
	Printed On Check 003465		092251	MAY PETROLEUM PRODUCTS		2,489.84
Voucher No. 12-5087	Vendor	SCOTT-GRO	SCOTT-GROSS COMPANY, INC.		Voucher Totals	2,489.84
12-0910 09-5140-550-	MEDICAL SUPPLIES				Voucher Date	06/10/2008
	Printed On Check 003466		092253	COMPRESSED OXYGEN		185.52
Voucher No. 12-5088	Vendor	HEALTHALLI	HEALTH ALLIANCE		Voucher Totals	185.52
12-0910 09-5140-567-	REFUNDS				Voucher Date	06/10/2008
	Printed On Check 003467		092255	REFUND ON VINCENT CAMPBELL ACCOUNT		540.00
Voucher No. 12-5089	Vendor	US BANK CR	U.S. BANK CT - LOUISVILLE, KY		Voucher Totals	540.00
12-0910 09-7500-607-	INTEREST ON AMBULANCE LOAN				Voucher Date	06/10/2008
	Printed On Check 003468		092245	AMBULANCE LEASE INTEREST PAYMENT #9		228.09
					Voucher Totals	228.09
					10 Vouchers Printed Totalling	5,858.51

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Pendleton County Fiscal Court  
Voucher Claims Register

911 Fund Fund  
From: 06/10/2008 To: 06/10/2008

Batch	Account No.	Account Name	Invoice	P.O. No.	Claim Description	Amount
Voucher No. 12-5090	Vendor KYCRIMINAL	KENTUCKY STATE TREASURER				
12-7510 75-5145-324	SUITABILITY SCREENER & POLYGRAPH		751084	D. HOBBS EMPLOYMENT SCREENING	Voucher Date 06/10/2008	
	Printed On Check 001767					161.00
Voucher No. 12-5091	Vendor MOBILCOM	MOBILCOMM INC			Voucher Totals	161.00
12-7510 75-5145-389	MISCELLANEOUS CONTRACTUAL SERVICE	703558	751087	MAY MAINTENANCE CONTRACT 911	Voucher Date 06/10/2008	
	Printed On Check 001768					383.78
Voucher No. 12-5092	Vendor OFFICEDEPO	OFFICE DEPO I			Voucher Totals	383.78
12-7510 75-5145-445	911 OFFICE SUPPLIES		751085	OFFICE SUPPLIES	Voucher Date 06/10/2008	
	Printed On Check 001769					111.56
					Voucher Totals	111.56
					3 Vouchers Printed Totalling	676.34

In Re: Closing Remarks

Mike Moore, Emergency Management Director came before the court asking if the Fiscal Court would be interested in having the county added to a brochure sponsored by The Regional Emergency Planning Committee, that will be passed out as part of a family safety program for public education at various events held through out the participating counties. The brochures will cost the county \$.90 (ninety cents) each and it was suggested that the county buy 500. A motion was made by Squire Wells to purchase these brochures, seconded by Squire Veirs, motion carried.

Information recorded as follows:

**Shelter-In-Place**

This Protective Action is designed to minimize your exposure to hazardous materials in the air.

- 1. Stay calm.
- 2. Turn on the radio to listen for instructions.
- 3. Close all windows, doors, and vents.
- 4. Turn off the furnace, water heater, and other appliances that use gas.
- 5. Turn off the air conditioning system.
- 6. Stay indoors.
- 7. Close the door to the room you are in.
- 8. Follow broadcast instructions.
- 9. Stay indoors until you are told to do otherwise.
- 10. Call the fire department if you see a fire.
- 11. If you are in a vehicle, stay in the vehicle.
- 12. If you are in a boat, stay in the boat.
- 13. If you are in a plane, stay in the plane.
- 14. If you are in a train, stay in the train.
- 15. If you are in a bus, stay in the bus.
- 16. If you are in a truck, stay in the truck.
- 17. If you are in a car, stay in the car.
- 18. If you are in a van, stay in the van.
- 19. If you are in a minivan, stay in the minivan.
- 20. If you are in a pickup truck, stay in the pickup truck.
- 21. If you are in a motorcycle, stay on the motorcycle.
- 22. If you are in a bicycle, stay on the bicycle.
- 23. If you are in a wheelchair, stay in the wheelchair.
- 24. If you are in a stroller, stay in the stroller.
- 25. If you are in a crib, stay in the crib.
- 26. If you are in a bed, stay in the bed.
- 27. If you are in a couch, stay on the couch.
- 28. If you are in a chair, stay in the chair.
- 29. If you are in a table, stay at the table.
- 30. If you are in a desk, stay at the desk.
- 31. If you are in a counter, stay at the counter.
- 32. If you are in a sink, stay at the sink.
- 33. If you are in a toilet, stay in the toilet.
- 34. If you are in a shower, stay in the shower.
- 35. If you are in a bathtub, stay in the bathtub.
- 36. If you are in a pool, stay in the pool.
- 37. If you are in a hot tub, stay in the hot tub.
- 38. If you are in a sauna, stay in the sauna.
- 39. If you are in a gym, stay in the gym.
- 40. If you are in a school, stay in the school.
- 41. If you are in a church, stay in the church.
- 42. If you are in a synagogue, stay in the synagogue.
- 43. If you are in a mosque, stay in the mosque.
- 44. If you are in a temple, stay in the temple.
- 45. If you are in a cathedral, stay in the cathedral.
- 46. If you are in a basilica, stay in the basilica.
- 47. If you are in a church, stay in the church.
- 48. If you are in a synagogue, stay in the synagogue.
- 49. If you are in a mosque, stay in the mosque.
- 50. If you are in a temple, stay in the temple.

**Evacuate**

Standard Evacuation

- 1. Stay calm.
- 2. Turn on the radio to listen for instructions.
- 3. Close all windows, doors, and vents.
- 4. Turn off the furnace, water heater, and other appliances that use gas.
- 5. Turn off the air conditioning system.
- 6. Stay indoors.
- 7. Close the door to the room you are in.
- 8. Follow broadcast instructions.
- 9. Stay indoors until you are told to do otherwise.
- 10. Call the fire department if you see a fire.
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- 13. If you are in a plane, stay in the plane.
- 14. If you are in a train, stay in the train.
- 15. If you are in a bus, stay in the bus.
- 16. If you are in a truck, stay in the truck.
- 17. If you are in a car, stay in the car.
- 18. If you are in a van, stay in the van.
- 19. If you are in a minivan, stay in the minivan.
- 20. If you are in a pickup truck, stay in the pickup truck.
- 21. If you are in a motorcycle, stay on the motorcycle.
- 22. If you are in a bicycle, stay on the bicycle.
- 23. If you are in a wheelchair, stay in the wheelchair.
- 24. If you are in a stroller, stay in the stroller.
- 25. If you are in a crib, stay in the crib.
- 26. If you are in a bed, stay in the bed.
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- 46. If you are in a basilica, stay in the basilica.
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**Biological Threats**

Biological threats, such as anthrax, are not always obvious. They are invisible, odorless, and tasteless. They can be spread through the air, water, food, and contact with contaminated surfaces.

- 1. Stay calm.
- 2. Turn on the radio to listen for instructions.
- 3. Close all windows, doors, and vents.
- 4. Turn off the furnace, water heater, and other appliances that use gas.
- 5. Turn off the air conditioning system.
- 6. Stay indoors.
- 7. Close the door to the room you are in.
- 8. Follow broadcast instructions.
- 9. Stay indoors until you are told to do otherwise.
- 10. Call the fire department if you see a fire.
- 11. If you are in a vehicle, stay in the vehicle.
- 12. If you are in a boat, stay in the boat.
- 13. If you are in a plane, stay in the plane.
- 14. If you are in a train, stay in the train.
- 15. If you are in a bus, stay in the bus.
- 16. If you are in a truck, stay in the truck.
- 17. If you are in a car, stay in the car.
- 18. If you are in a van, stay in the van.
- 19. If you are in a minivan, stay in the minivan.
- 20. If you are in a pickup truck, stay in the pickup truck.
- 21. If you are in a motorcycle, stay on the motorcycle.
- 22. If you are in a bicycle, stay on the bicycle.
- 23. If you are in a wheelchair, stay in the wheelchair.
- 24. If you are in a stroller, stay in the stroller.
- 25. If you are in a crib, stay in the crib.
- 26. If you are in a bed, stay in the bed.
- 27. If you are in a couch, stay on the couch.
- 28. If you are in a chair, stay in the chair.
- 29. If you are in a table, stay at the table.
- 30. If you are in a desk, stay at the desk.
- 31. If you are in a counter, stay at the counter.
- 32. If you are in a sink, stay at the sink.
- 33. If you are in a toilet, stay in the toilet.
- 34. If you are in a shower, stay in the shower.
- 35. If you are in a bathtub, stay in the bathtub.
- 36. If you are in a pool, stay in the pool.
- 37. If you are in a hot tub, stay in the hot tub.
- 38. If you are in a sauna, stay in the sauna.
- 39. If you are in a gym, stay in the gym.
- 40. If you are in a school, stay in the school.
- 41. If you are in a church, stay in the church.
- 42. If you are in a synagogue, stay in the synagogue.
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**Nuclear Explosion**

A nuclear blast is an extremely destructive explosion with a bright light and heat, a damaging pressure wave, and ionizing radiation.

- 1. Stay calm.
- 2. Turn on the radio to listen for instructions.
- 3. Close all windows, doors, and vents.
- 4. Turn off the furnace, water heater, and other appliances that use gas.
- 5. Turn off the air conditioning system.
- 6. Stay indoors.
- 7. Close the door to the room you are in.
- 8. Follow broadcast instructions.
- 9. Stay indoors until you are told to do otherwise.
- 10. Call the fire department if you see a fire.
- 11. If you are in a vehicle, stay in the vehicle.
- 12. If you are in a boat, stay in the boat.
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- 14. If you are in a train, stay in the train.
- 15. If you are in a bus, stay in the bus.
- 16. If you are in a truck, stay in the truck.
- 17. If you are in a car, stay in the car.
- 18. If you are in a van, stay in the van.
- 19. If you are in a minivan, stay in the minivan.
- 20. If you are in a pickup truck, stay in the pickup truck.
- 21. If you are in a motorcycle, stay on the motorcycle.
- 22. If you are in a bicycle, stay on the bicycle.
- 23. If you are in a wheelchair, stay in the wheelchair.
- 24. If you are in a stroller, stay in the stroller.
- 25. If you are in a crib, stay in the crib.
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**Chemical Event**

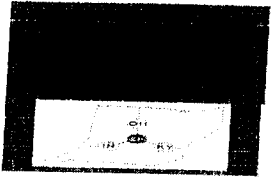
A chemical event happens when there is a spill or release of toxic chemicals which can poison people and the environment.

- 1. Stay calm.
- 2. Turn on the radio to listen for instructions.
- 3. Close all windows, doors, and vents.
- 4. Turn off the furnace, water heater, and other appliances that use gas.
- 5. Turn off the air conditioning system.
- 6. Stay indoors.
- 7. Close the door to the room you are in.
- 8. Follow broadcast instructions.
- 9. Stay indoors until you are told to do otherwise.
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**Explosion Emergency**

What to do if inside:

- 1. Take Shelter against a sturdy object.
- 2. Check for fire and other hazards.
- 3. Exit the building ASAP if safe following your Evacuation Plan.
- 4. Do not use the elevators.
- 5. Take Your Safety Kit.
- 6. Follow directions.
- 7. Remain calm.



OUTSIDE 7 - FRONT COVER

**What is a REPC?**

Local Emergency Planning Committee is a group of people in a county who oversee:

- 1. Right to Know Laws
- 2. Chemicals
- 3. Education
- 4. Planning
- 5. Response Coordination
- 6. Recovery
- 7. Regulatory Reporting

**What is the REPC?**

All State REPCs are committed to three common interests:

- 1. Communication
- 2. Collaboration
- 3. Consistency
- 4. Continuity

**Public Information**

- 1. Site Information Requests
- 2. Hazard Materials Communication between Industry, Public, Government
- 3. EPA Reporting Compliance
- 4. Multi-Discipline Training

**REPC Membership**

The Committee members are from:

- 1. Elected Officials
- 2. Law Enforcement Personnel
- 3. Emergency Management Personnel
- 4. Fire Fighting Personnel
- 5. First Aid Personnel (ARC)
- 6. Health Personnel
- 7. Local Environmental Personnel
- 8. Hospital Personnel
- 9. Transportation Personnel
- 10. Broadcast and Print Media Personnel
- 11. Community Groups/Citizens
- 12. Industry representatives subject to Tier II Reporting

**Right to Know**

**Mission Statement**  
The primary purpose of the REPC is awareness for public safety, by public education in emergency planning and notification procedures.

**Take Cover! Time In! Take Action!**

Then follow the instructions:

- 1. Shelter in Place  
Stay put
- 2. Evacuation  
Leave Area

**Public Warning**

You will be notified of an Emergency by any of the following methods:

- 1. Local broadcast media - television, radio
- 2. Outdoor warning siren
- 3. Tone alert and tone alerting NOAA and Anzards radios
- 4. Emergency vehicle public address system
- 5. Door-to-door notification of emergency services
- 6. Telephone calls and notification systems

**Environmental Hazards**

- 1. Hazardous Materials Spills
- 2. Earthquakes
- 3. Landslides
- 4. Industrial Accidents
- 5. Disruption of Utility Services
- 6. Terrorist Events

INSIDE PAGES 1-7

INSIDE PAGES 8-12

### Dangerous Weather Conditions

**Wet**  
Tornadoes  
Thunderstorms  
Flash Flooding  
Flooding  
Blizzards  
Ice Storms

**Dry**  
Drought  
Wild fires  
Heat Waves/Emergencies

### Homeland Security

See Something  
Say Something

**9-1-1**  
Emergency Dial 9-1-1

### Plan Now!

**Practice Your Plan!**  
**Revise Your Plan!**

Know the Emergency Plans for both work and school.  
Consider volunteering with the Citizen Corps

### 3 Key Steps

Three Key Steps

1. Assemble a Family Safety Kit
2. Make Family Communication Plan
3. Learn More About Individual and Family Preparedness

### Your Family Safety Kit

Keep a Family Safety Kit:

At Home

At Work

In the Car

Don't forget the pet's kit too!

### 9-1-1

**DIAL 9-1-1**

- PERSONAL EMERGENCIES
- INJURIES/ILLNESS
- CHEMICAL SPILLS
- SUSPICIOUS ACTIVITIES

**HELP!**

OUTSIDE BACK COVER - 6

### Emergency Numbers

**Regional Emergency Planning Committee**

Indiana	812-432-9321
Dearborn County	812-882-5251
Ripley County	812-882-5251
Kentucky	859-636-1111
Carmichael County	859-314-1270
Boone County	859-322-1485
Kenton County	859-322-1485
Ohio	513-444-6123
Adams County	937-370-5100
Brown County	513-753-5810
Butler County	513-753-5810
Cherokee County	919-282-0622
Clinton County	919-282-0622
Harrison County	919-282-0622
Hopland County	919-282-0622
Warren County	919-282-0622

**EMERGENCIES 9-1-1**

### Family Safety Kit

There are 35 hard to find in the case of an emergency:

- Water (one 3 Days)
- Food (one 3 Days)
- First Aid Supplies
- Clothing and Bedding
- Tools, Flashlight, Portable Radio and Emergency Supplies, and
- Special Items for Medical Conditions, Baby Items, Etc.

### Family Communication Plan

For more information on how you can prepare check out the following:

Homeland Security  
<http://www.ready.gov>

American Red Cross  
<http://www.redcross.org>

FEMA  
<http://www.fema.gov/preparedness>

Contact Your local LEPC or Emergency Management Agency (see contact page)

### Preparedness

**Public Emergency Preparedness**

The primary mission of emergency services providers and public safety departments is to save and protect lives, property, and the environment. Accomplishing this mission requires a cooperative effort between public safety departments, the media and you as an individual.

Mr. And Mrs. Randy Brossart and Kevin Wiley from the Butler Fire Department came before the Fiscal Court regarding their tanker truck which is in need of some major repairs, Judge Bertram recommended that the Fiscal Court lease the tanker that was donated to the County to the City of Butler until they can get their truck repaired. Judge Bertram will work on a lease agreement between the Butler Fire Department and the County regarding the lease of this truck. For information purposes only no action taken.

Squire Veirs reported that the Confidential Counter Proposal presented to the Fiscal court from The Northern Pendleton Fire Department for Fiscal Year 08-09 is negotiable.

Judge Bertram reported that the Federal Trade Commission has given approval for St. Elizabeth Medical Centers and St. Luke Hospitals may proceed with their merger talks.

In Re: Adjournment

Judge Bertram presented and read a Resolution of the Pendleton County Fiscal Court to stand in adjournment as a further mark of respect to the memory and life of Jack Sumpter.



**RESOLUTION**

**OF THE**

**PENDLETON COUNTY FISCAL COURT**

*WHEREAS*, Jack Sumpter, late of 697 Brownfield Road, Demossville, Kentucky, served the County of Pendleton for twelve years as Magistrate of the First District; and,

*WHEREAS*, Jack was not only hardworking, but dependable, discreet and discerning with the business of the county throughout his years of service to his constituents; and,

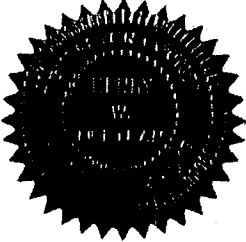
*WHEREAS*, throughout his distinguished career, though clearly deserving and uniquely qualified, Jack was always quick to express that it was a privilege and that he was grateful for the opportunity to serve his community; and,

*WHEREAS*, Jack was a devoted husband, father and faithful pillar of the community, as well as a devoted church member, who has left an enviable legacy by virtue of the foregoing.

*NOW THEREFORE BE IT RESOLVED*, that the Pendleton County Fiscal Court has been in mourning since the passing of Jack Sumpter, esteemed public servant and valued friend of the Pendleton County Community.

*BE IT FURTHER RESOLVED*, that the Clerk of this Court shall make this resolution a part of the minutes of its meeting of June 10, 2008, and that a copy hereof shall be transmitted to his beloved wife.

*BE IT FURTHER RESOLVED*, that upon adjournment of the Pendleton County Fiscal Court on the 10th day of June, 2008 it stand adjourned as a further mark of respect to the memory and life of Jack Sumpter.



*Henry W. Bertram*  
Henry W. Bertram  
Pendleton County Judge/Executive

Attest:  
*William D. King*  
Fiscal Court Clerk

PENDLETON COUNTY JUDGE/EXECUTIVE

FISCAL COURT CLERK